



MEMO ON AGENDA

November 10, 2025

COMMUNICATIONS:

- A. Spartan of the Month** - Jill Budz - RV Second Gr Teacher - Jill goes above and beyond for her kids and colleagues! She makes everyone feel welcome, loved, and supported. She manages the mentor program in our building and is a big help on our Sunshine Committee. She is also her 2nd grade level rep this year, and now on the BSIT team. So much on her plate yet she handles it all with grace. She is very involved, all while being an amazing mother of 2 littles. She deserves to be Spartan of the Month in every single way!!! :)
- B. Administrator/Director Communications** - Updates from building principals and administrators on the latest happenings in the district.
- C. Academic Spotlight** - Steve Johnson will provide the Board with a brief update on the state testing results as well as the outcome of Fall NWEA testing.
- D. Audience Comments** - Members/guests of the community may address the Board of Education at this time.

NEW BUSINESS:

- A. District Marketing Campaign Update** - Jacquelyn Burde, of Galapagos Marketing, will present on the enrollment campaign as well as the other district marketing initiatives.
- B. Bond Refunding Resolution** - This will be the Board's first reading of the refunding resolution for the 2017 Bonds.
- C. New District Sign** - The Board will be presented with received bids to replace the current district sign along State St.

CONSENT AGENDA/ACTIONS:

- A. Minutes from previous meeting** - Approval of minutes from the Oct 13, 2025 meeting and the Oct 27, 2025 workshop.
- B. Personnel Report** - Information on any new hires, resignations, job transfers, or leave requests. We have 1 resignation, 8 new hires and 0 transfer requests to approve this month.
- C. District Donations** - The Board of Education is asked to accept the donations submitted to the district this month.
- D. Finance Report** - Information on expenditures for the month, investments, and a register of all invoices paid.

SUPERINTENDENT REPORT:

- A. Thrun School Law Notes** - October 2025
- B. Board Workshop** - November 24, 2025
- C. Roundtable Discussion** - Discussion of topics as presented by members of the Board of Education.

ADJOURNMENT: